

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JULY 28, 1904.

VOL. VI, NO. 30.

## A Summing Up of the S. B. C.

1. The Convention itself was a point of no little interest, amounting almost to an epoch in its eventful history. It was centrally located and easy of access and yet it was not overcrowded. There was an array of talent equal probably to any of its former sessions and an atmosphere of harmony that had scarcely ever been surpassed. Then it fully maintained, if it did not exceed, its old standard of orthodoxy and thus evinced a generous satisfaction with its long established creed and well made history, all of which goes to show that it is in the grip of a healthy scriptural conservatism that is not likely to be marred or wrecked by extremists whether in doctrine, practice or methods.

2. The Southern Baptist Theological Seminary showed up to fine effect in respect to numbers in attendance, the quality of work done and high and sound character of its teaching force. The Convention was so well pleased with this noble child of its fostering care that it rose up spontaneously and added fifty-three thousand dollars to its already liberal endowment.

3. It was a joy to note the fine character and work of the Sunday School Board as shown in the report of its splendid progress. In the thirteen years of its rather rocky existence its affairs have been so well administered that it has acquired a splendid domicile for its own habitation and accumulated other valuable assets to the amount all told of \$118,945.98. Its business last year summed up in the aggregate the handsome figure of \$109,782.86. The report shows that the Board is supplying nine-tenths of our white Sunday Schools and a goodly number of colored ones, with a high class of suitable literature, and also furnishes many cheap and other kinds of Bibles to say nothing of much other fine and valuable literature. We heartily commend these publications to all Baptist Sunday Schools and peoples of all colors and classes and places as worthy of their fullest confidence and patronage.

4. It was gratifying to observe the cavalier manner of ignoring the hitherto feeble opposition to our Home Mission Board, that characterized the action of the Convention. Its report showed that under the leadership of our own B. D. Gray the Board had done the fullest and most satisfactory work of its eventful and fruitful history. An increase of fully 25 per cent. in all of its departments of work was the splendid showing it made. If the principle of the survival of the fittest has any affinity to any living and growing thing it certainly finds its climax in this noble institu-

tion for the evangelization of the weak and waste places in our wide American territory.

5. The loftiest Summit seemed to be reached in the conventional proceedings in the fine report of the Foreign Mission Board. This Board and its work seems to stand preeminent in the hearts of all our people. Nobody wants to hedge it in, or crowd it out, it would seem, from any suggested convention action or any previous strictures or adverse criticisms. The report shows an advance on the previous year's work of quite or more than a twenty-five per cent. of enlargement, with 138 missionaries sent out from the home country, 215 native helpers, making in all 353 active field workers, the baptism of 2,076 converts and a fine backing of more than \$247,000—near a quarter of a million—in the way of an offering to the Lord for this great work. In addition they sent out sixteen new missionaries last year, have twelve others under appointment to go, and there are nearly twice as many now looking forward to and in course of preparation for work in the foreign field. They have also opened two new fields in foreign lands, Persia and Argentina, both of which have great promise of abundant fruit to the honor and glory of God.

6. The three secretaries of the triple Boards, Frost, Gray and Willingham, appeared in their true character before the Convention as the humblest of the saints, and their brethren straightway exalted them in their love and confidence to "walk upon the high places of Zion." They are the men for the times and work, well chosen, noble and successful leaders under God of a glorious cause to a heaven-appointed victory and conquest. Brethren, may we not thank God out of pure hearts for all this good work, take on higher and holier courage and then go forward with hope and confidence to the greatest possible enlargement?

J. A. H.

## Christianity and the Negro.

A prominent southern divine has expressed the desire to see more of the white preachers go and preach to the negroes. He says that most of the negro preachers, when left alone by the whites drift into wrong and harmful heresies and that it is the duty of the white preachers of all the churches to see that the negroes get the proper Christian teachings and that as many of them be reached by religious influences as possible. The negro has a soul to save, and being a dependent creature, every one should feel an interest in his salvation. Besides, his deplorable immoral and criminal tendencies should arouse

every right thinking man to the importance of his uplifting, not only from a humane standpoint, but because the fearful depths of degradation to which he is drifting is a menace to the civilization of America. . . .

The education of the negro's heart is a more difficult task, in his present state, than that of his hand. Through the necessity of earning his bread there is an opportunity to educate his hand, but his heart is not reached by the proper influence, because the bond of sympathy between the two races has been estranged, almost obliterated by the continual clamor for equality with the whites, and for such education as will give the ballot, which every intelligent man knows would destroy our civilization. Therefore, the only way to reach the heart of the negro is through the influence of Christianity. Religion was regarded as the most important part in the education of the negro's heart, even when he was under the restraint and control of the white man and surrounded by the best influences. The old time negro was a most religious creature and his religion played a great part in making him what he was. And if the new negro is to be redeemed from destruction the greatest factor in his redemption will be the influence of the pulpit.

We send money across the waters to Christianize the heathen, and this is right, but we are told that charity begins at home and we should make a greater effort to look after our own heathen. The poor and the lowly, the benighted and dependent of all races are in great need of Christian enlightenment, and especially is this the case with the black man who is an alien in the land of his birth. The favored classes, with their fine churches, have the gospel preached to them, but what we need is more preachers who will go out in the highways and by-ways and gather in the lost sheep who grope in the dark without hope. . . .

It is a fearful thing to see a race of people going to destruction, but we hope to see a stronger effort made to save them through obedience to the command of Him who said, "Go ye forth into all the world and preach the gospel to every creature." —Meridian Evening Star.

Here is the presidential ticket of the various parties: Democratic, Parker and Davis; Republican, Roosevelt and Fairbanks; Prohibitionist, Swallow and Carroll; Socialist, Debs and Hanford; Socialist-Labor, Corrigan and Cox; Populist, Watson and Tibbles; Negro Liberty, Scott and Payne. Is not this enough to satisfy the most fastidious?



### "Her Price Is Above Rubies."

This is God's estimate of a good woman and it is our delight to accept the proposition without amendment. Whatever a woman may be as to profession, qualifications or popularity she has not fully met the responsibilities of her being nor quite fulfilled the station for which she was created if she has not attained to the higher place of wife and mother and made a little kingdom of her own in the hallowed precincts of home. In these piping days of "modern progress" when so many of both sexes are seeking to get to themselves notoriety and rank by some sort of public occupation or performance, there is danger of our women, for the moment, losing their heads and going away after that same captivating pageant, and now and then, we are grieved to say, we hear the rustle of their brocade and catch a glimmer of their flashing pinions as they abandon their heaven-ordained home for the club rooms, the hustings or the boards and thus vanish away from the world of all practical utilities of life for which they were so finely formed and designed by their all-wise Creator.

As yet such social and domestic cataclysms are manifestly the exception and not the rule in our own beloved home country, for here and yet at least the great body of our Southern women are true to their feminine and Christian instincts and find their chief employment and the purest gratification of their highest aspirations in the glorious conquest over self in Christ, and most loving triumphs in leading husband and children into the fullest enjoyments and noblest improvements of a well ordered home. Along with this latter noble class we find especial pleasure in associating our beloved Sister Mrs. G. C. Johnson, of Meridian, who recently terminated her earthly career, at the heavenly call, and took up her hope-lit journey to that realm of eternal light beyond the stars. This dear, good woman was finely conspicuous in her constant devotion to her home and the honest and best interests of her husband and children. Her memory will ever be a living and growing reality with them, her children will never cease to "rise up and call her blessed," and her praises will ever be in the accents of her husband's speech. Then her work for the Master in the church of His love though not as conspicuous as that of others, was of the pure, intense, unselfish and effective kind that stood for far more in the Lord's estimation of all good people, than that which is often characterized by selfish and spiteful motives or doubtful and unsanctified methods. A woman of conviction and of conscience. She lived and loved and wrought for home, the church and heaven and no doubt like the two devoted sisters of Bethany had the Master's loving approval. Sister Johnson's maiden name was Inez Bogle. She was born on September 16, 1875, in West Point, Miss., from whence she was removed to Macon in early childhood where she grew to adult age and a charming womanhood.

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On February 24, 1897, she was married to Rev. G. C. Johnson, pastor of the Macon Baptist Church, and in April of the same year was baptized by her beloved husband into the fellowship of the church of which he was the honored pastor. On January 1, 1898, they removed to Meridian, Miss., where our brother had been called to be pastor of the Fifteenth Avenue Baptist Church and where for more than six years they have lived and lovingly labored to promote the blessed work of human redemption which is being wrought out by the "Lord of all" according to the plans and purposes of "Him whose we are and whom we serve." She was the mother of two promising children—a fine little fellow of six years and a precious baby girl of two, and leaves by her death a widowed mother, two brothers and two sisters in sad though not hopeless bereavement. On Sunday morning, June 19th, 1904, at Lauderdale Springs, Miss., where she had gone for a few weeks' rest and recuperation, and after (some time before) the clearest expressions of her preparation for that solemn event and readiness to depart, and with her devoted husband and loving friends around her bed, her purified spirit took its departure from the confines of earth to the inheritance and habitations of "the saints in light."

Followed by many friends from Meridian and her former home the remains were consigned to the family tomb at Macon on June 21st, 1904, there to await the final resurrection of the just.

Hers and her husband's friend,  
J. A. H.

### Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

*God and Man; or, From Creation to Consummation.* Twenty-four most interesting and thrilling subjects of the Bible investigated. By Elder A. P. Copeland, 77 Adams St., Memphis, Tenn. Author of "A Light From the East." The subjects treated are: Creation, Fall of Man, God Incarnate, The Trinity, Christ Suffering, The Crucial Hour, Salvation, Resurrection, First Resurrection, Immortality of the Soul, State of the Soul between Death and Resurrection, Remarks on Immortality and Resurrection; Heaven What? Heaven Where? Heaven When? Judgment of Nations and Final Judgment, Hell, Satan, Angels and Man, Jacob's sons coming home, Christ the Way, A Call to Zion, No sympathy in the Tempter, Names written in Heaven. To these subjects the writer has given much earnest thought. From encouragements received from the press in commendation of his articles, published in several papers in the past, and from the favorable notices of his little book, "A Light from the East," he feels that the book which he now wishes to publish, consisting of 200 or more pages, on good paper and neat binding, will well repay the purchaser at \$1.00 a copy. Several hun-

dred subscriptions are desired, to be paid when the book goes to press. Let as many be in clubs as possible. Plan: For every ten names one copy free. No less than six sent to any address. All books for the same office will be sent to one address for distribution. All names to be sent to me by August 31, 1904. If names enough are secured, money for same will be called for by September 15, 1904. Should time need to be extended notice will be given. Respectfully,

A. P. COPELAND.

### The Shepherd's Sad Grey Eyes.

BY MARY CHILD.

What I really wanted, stated my doctor, was a blow on the moors. "Get away to the atmosphere there and you will soon feel a new man. That is the place to lose the cob-webs."

He had spoken, and I, following his advice, found myself on the moors.

At night I boarded with an extremely deaf old woman in a lonely little cottage. By day I roamed the moors, getting into the mists which blew up from the sea; feeling the spray of the surf in the winds which hurled about me. Nature is terrific in her lonely and desolate places. On the bleak moors, by the ever restless sea, they calmed the trouble and grief with which I was overwhelmed, and I gradually grew quieter and stronger.

The change was a very slow one, and the greatest help I received, apart from the influence of Nature, was the sympathy of the shepherd.

I discovered him on one of my most solitary and lengthy rambles. Eh! but what a grand and impressive figure he was, with his stalwart, well-knit frame. He had rugged face with the crow's feet of original genial humor. Yet their suggestiveness was contradicted by the sad light which looked out from the kind grey eyes. I guessed some terrible tragedy had dried the springs of laughter: that the tears were ever near.

It was a low pleasant voice which greeted me.

"I will lift up mine eyes to the hills," he murmured, watching my face as I gazed into the sun-glory which proclaimed the victorious death of the day in its ever-changing hues of light.

"From whence cometh my help," I ought to add," I said at length. "Only I cannot say it just now."

"But it will come," he answered, looking wistfully at the hills. "The death of day with its glories promised still brighter hopes for the ensuing morn. Yet we can only take take on trust. We do not know for certain that sunrise shall follow sunset. And in the night of trouble which so often shadows our lives, it is pleasant to feel that a Father is watching for our sunrise as well. That He is guiding and protecting us, as even I, in a small degree, can guide and protect my little sheep."

"But you are a stranger here, sir, are you not?" he added.

"Yes," I answered, wondering in my-

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self at the open and free communion with a perfect stranger, "I have come for health and quiet."

"If it please God, you will regain the first," he said. "The second is always with us."

"Yes, it is good to be here," I replied. "And you, do you always live here?"

"Always," he said, my little log hut is away over yonder. "He pointed to a distant haze of smoke. "But you will need to be going," he added, abruptly, "or you will not get in before the night mists come upon us."

A he evidently did not want me to go home with him, I took the hint and departed, haunted by his sad eyes. He appeared a very reserved man, and, as my old landlady was so deaf, I could not glean any particulars from her.

We met frequently, and invariably stopped for a chat. It seemed to me that the sympathetic chords in our natures vibrated to each other, almost contrary to our wishes. One day found myself seated in his hut, telling him of the grief and trouble which had come into my life. He heard my story in silence, but when I looked up, I noticed the mist of tears gathered in his eyes. He was gazing at me with a rapt, transfigured expression as if he were taking my grief into his own soul.

"Why man," I said, huskily "you remind me of the picture of the Good Shepherd. Who are you?"

He blushed shamefacedly, as a girl would. "Others have said the same," he murmured. "One artist wanted to take my likeness for the Central Figure in his painting, but I refused. I did not feel worthy."

"As regards myself. I have been to college, as I think you have. I even took my degree and started in a profession. But that is all forgotten now. I live here quite alone, watching and tending these sheep. Some day, maybe, I will tell you, but," he cried, brokenly, "I cannot today. I am sorry for your trouble, and God knows I would help you if I could. Perhaps Jesus is meeting you as He met me in the day of my calamity."

I had noticed pictures of the Christ, he so greatly loved, about his room, and also pictures of a sweet little girl. I did not press for his confidence. I felt it would come in the course of the days.

The next time I came across the shepherd was on one of the hill sides, where a jutting rock shelved to a sharp angle and appeared to be suspended in space. On a board was inscribed in rude lettering, "This spot is dangerous."

He did not hear my approach, as he was bending over a little lamb whose legs were both broken. As I came up I saw the tears streaming from his eyes, and heard the low voice soothing the little sufferer. It gave a few shuddering gasps and gently licked the hand which tended its hurt. To my surprise, he broke down and sobbed aloud over the soft white stillness in his arms. When I spoke, he looked up with the pent-up grief of a lifetime in his ex-

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pressive eyes.

"This," he said hoarsely, putting the little animal gently on the ground "is the second little lamb who has lost its life over that cruel shelf."

"The second little lamb," I echoed, wondering at his sympathy. I knew women could be moved to tears at the sight of suffering, but for such a strong looking man to be stricken with grief passed my comprehension.

### Two Ways of Serving.

O! I am so hungry sister, and so tired of staying here all day alone.

I know you are, my little darling, and you shall have some nice bread and a cup of tea as soon as I can steep it for you. I hate to leave you dear, but know I have to go and earn what I can or Mr. Jones will turn us out of this room. Don't cry any more pet, for I'm going to tell you of everything nice I have seen today. She sat down on the bedside which he nestled close to his side and patted her cheeks with his little, hot hand. On my way to the shop I saw a little boy trudging along with a heavy basket. A stout man passing, knocked against him and he fell on the pavement, scattering the contents of his basket. The man took no notice but a sweet, young girl saw it, gathered up his bundles and started him on his way—saying, "That was one of the downs of life and you must be more careful in future." I went on with a sweet song in my heart, feeling that it was indeed good to lend a helping hand. Soon after I saw a feeble old lady crossing the street. Her step was tottering and she did not see the bicycle coming full tilt against her. My heart was in my mouth for I was so paralyzed with fear I could not move. The boy who had run over her stopped and came back to help her. When he found she was not much hurt, he led her over the curbstones and gave her an orange.

That was so nice dear sister—but they are not half so good as you, for you are giving your life for me. I try to be good and patient but it is so hard to stay in this dark room.

Well, don't grieve, for I have something to cheer you. One of the girls at the factory gave me this book today. Now be a brave little soldier and I will try to give you a ride on the street car next week. Now we will eat supper for the Doctor told me he was coming tonight to see if he could do any thing for you.

I will try to be brave for your sake for it grieves me to see you working so hard and growing so thin and pale.

That is all your imagination, for I am strong and well, and if you will only get well yourself we will be so happy.

Dear me! said Kate M.—I wish I could do something for the Master. How much I wish I could support a Bible woman in China. Teacher told us of two noble girls who are doing this and my heart yearns to do likewise.

Sometimes we have duties near by that we ignore, while trying to do those that are beyond our reach, said her aunt in gen-

tle tones. Your mother had a headache this afternoon and asked you to nurse baby for her but you refused.

Well Auntie, I wanted to go to the mission society. You know I am Secretary and they cannot well do without me.

Tuesday, when papa came from the store tired and depressed he wanted you to get his slippers and paper for him, but you answered very emphatically and told him the carriage was waiting to take you to the Union.

Oh, Auntie, you surely would not have me give up the society and the Union for these little household affairs.

My dear Kate, these little courtesies sweeten life and I have noticed with sorrow that you bring no sunshine to your home. If you follow in the footsteps of Jesus you must perform these humble duties first. Learn to do that which is nearest to you, and remember that a cup of cold water given in His name shall not lose its reward.

Auntie, I see I have been wrong. It is not strange that Brother said he did not wish to be a Christian if it would make him disagreeable at home. Hereafter if I must neglect any duties it will be those outside. I fear I have been very selfish, but from this good hour I will strive to be kind and gentle to those who are so dear.

The Savior will approve your efforts child, and the crown that glitters with little gems will be as beautiful as the stars of Heaven.

(MRS.) E. C. BOLLS.

### Granite, O. T.

We are now in a meeting way out here in this new western country. Granite is located on a branch of the Rock Island railroad. The town is built on the Southside of Granite Mountain. This Granite is said to be the best red Granite rock in the United States, when polished is most suitable for building or tombstone. The country is a fine farming country and this year the crops are immense. Homeseekers could write to Rev. W. Marsh—who is a Baptist preacher and one of the best men in the whole country. He once lived in a log cabin where the depot now stands. The church has a membership of sixty-four, yet there are enough Baptists living in this country to double the membership. In this western country Baptist come out here from every State and so many of them are no count on earth to the cause of Christ. It would be better if they had stayed where they came from. We just closed a meeting at Duncan, O. T. with more than 100 conversions, 55 united with Baptist, 28 with the Methodist, others went to other denominations. Some of these converts were among the very best men in the whole country. We have no singer these days. But God continues to bless our labors and the crowds are just as large. The Gospel is the power of God unto salvation to every one that believeth. We had six to unite with the church last night, 3 men and 3 women. We look for a great meeting at this place. We continue to praise the Lord that we have more work than we can do.

SID WILLIAMS.



**"That 'Embarrassing Question.'"**

I am very sorry that I failed to report satisfactorily, Dr. Lowrey's Convention speech on the College. As it will be remembered, Dr. Lowrey was speaking very emphatically, and the chips were flying in every direction, many of us having to dodge pretty lively to get out of the way, and then didn't do it.

When Dr. Baton injected his inquiry, as to whether any of those pastors, who got a salary of \$1,200.00 a year, and did not give "one cent" to the college, were graduates of the college, it will further be remembered that Dr. Lowrey replied, "That is a very embarrassing question," and went right on, from which, I inferred that some of them must be graduates of the College, and so wrote it down. What else could have been inferred? Why was the question "embarrassing," if there were no graduates of the college in the number of pastors with a salary of \$1,200.00, who did not give "one cent" to the college? A reporter, usually, has no way of knowing what a speaker means to say only from what he says; but, if what I reported Dr. Lowrey as saying is not what he said, or meant to say—and he says it is not—I am very sorry indeed, for it could have given me no pleasure to have misrepresented him or any one else.

W. P. PRICE.

**A Statement.**

From numerous letters of inquiry, I think it desirable to make a statement as to the present status of the Woman's Training Department in the Seminary. As a matter of fact, the Training School Department for Women occupies exactly the same position as before the meeting of the Southern Baptist Convention. No change whatever was made by the Convention, save that it cordially recommended the Training School Department of the Seminary to women who are preparing for mission work and desire such training.

The work of the Training School is quite prosperous. Forty-eight young women took courses in the Training School last session. Through the gift of a Christian woman of Louisville we were able to add a special training class for women exclusively, which was conducted by Dr. Carter during last session, in practical mission methods. This class will be continued next session. It seems probable also that we will be able to effect an arrangement whereby certain medical training can be given in a special class for women by professors from medical schools of Louisville. This has not yet been perfected, but prospects are good for it.

A special course of study has been planned for the women who come to us, including Old and New Testament English courses and the courses in Systematic Theology, Biblical Introduction, Missions, and Ecclesiology. All classes are open to the women. These are simply recommended. A two year's course would enable the student to cover these branches.

All young women coming to us for

courses should bring letters from their churches recommending them to us as students. Board can be secured in the neighborhood of the Seminary at prices ranging from \$3.00 to \$5.00 per week. There are no Seminary fees of any kind. Books usually cost \$12.00 to \$15.00 for the session. It will be easy to calculate the expenses for a session of eight months on this basis.

We hope at a later date to have a home for the ladies who come as students in charge of a matron. The Baptist women of Kentucky and many women from other States are much interested in this enterprise, and will doubtless provide this home sometime in the near future. I find there are many Baptist women of the South who are very anxious to see the Training Department of the Seminary made thoroughly effective in every way.

If there are those who desire to extend financial help to the young women who come to us, we will be glad to administer such funds carefully and economically. The Seminary has no fund for the aid of women students at present.

I shall be glad to correspond with any ladies who desire to take the courses in the Training School.

E. Y. MULLINS.

**Clear Creek.**

We have just closed a good meeting here. Bro. B. A. McCullough, of Clinton, Miss., preached through the meeting to the satisfaction of our people.

Four promising young ladies were baptized, and the church received great strength from the preaching. We will always remember with gratitude, his earnest work here, and extended to him a cordial invitation to come again. The Lord be praised.

J. H. MIZE.

Coopersville, Miss.

**A Good Meeting at Ora.**

On Saturday after the Convention at Hattiesburg, Bro. S. W. Sibley stopped off at the above named place and began a series of gospel sermons in which he very forcefully set forth the plan of redemption through Jesus Christ. His preaching was clear and in a spirit of meekness, urging all along, the necessity of The Spirit's presence in our services. And The Spirit was present too. He blessed the preacher's words to the salvation of ten souls who gave evidence of being happily converted. There were ten received by letter also, and still there are others to follow.

Many will remember that this little church was organized in April (10). The Lord has very graciously blessed us and the people are showing their appreciation of it by falling into line for service; \$10.00 for Foreign Missions the day we organized and \$25.00 for State Missions later. We number sixty now and there are others who will come in soon.

Yours for service,

J. W. STEEN.

**A Revival in Sylwarena Church.**

We have just closed a gracious meeting with splendid results. Bro. J. H. Purser is our pastor. He secured the help of Bro. J. A. Lee, pastor of Wesson Church, who did the preaching. We had a six day's meeting, with 26 additions, 18 by an experience of grace, and 8 by letter. Rev. J. A. Lee's sermons were strong and forceful, as they always are. He is very plain, earnest, consecrated and forceful, and I must say that I never listened to any that were more thoroughly Scriptural, both from a doctrinal and practical standpoint, than the series he preached here during the meeting.

The attendance was splendid from start to finish. The attention marked, and the interest inspiring. Our church has been greatly revived and strengthened by the meeting. The converts all came from the Sunday-school classes. I think our church is taking higher ground, month by month, among the converts are some of the best families of our community. The coming of Rev. Lee has proved a blessing to church and pastor. His preaching will linger as a sweet benediction to our people. Appreciation of his labors were expressed in a most liberal and substantial way by our people. We praise the Lord and bless His Holy name.

Dear brethren, pray for us, that we may grow in grace and the knowledge of our Lord and Master. Glory to His name. Bless the Lord O my soul for what thou hast done for us.

J. C. HUTSON.

Sylwarena, Miss., July 21, 1904.

**A Rare And Model Letter.**

It is a rare thing now-a-days that parents order the education of their children: that they elect the school which their children shall attend and commit them unreservedly to the authority and guidance of the authorities of the school. I believe it is the rule now for boys and girls to select the school which may strike their fancy, enter it simply because the notion takes them that way, or some acquaintance is going to it. Here they stay until the presence of study or of discipline becomes uncomfortable, get restive and leave, merely because they wish to: "don't like the school." Much money and time are often spent thus and no corresponding profit is realized. It is a pity it should be so.

Coming home last week, I found a batch of school letters, one of which was so unlike to most of those I get, that I believe it will do good to publish it, omitting of course the address and names of writers. It would be a blessing of inestimable value, if all parents would carefully choose the school which they patronize and then trust their children absolutely to its care, instead of asking for this or that privilege. The granting of which would be embarrassing to the management and hurtful to the student. But here is the letter, brief, but to the point:

—Miss., July 18, 1904.

DR. J. L. JOHNSON, CLINTON, MISS:

DEAR SIR:—Find check for \$10.00 to

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secure room for my two girls for the coming session. We want them to go to church and Sunday-school, and to abide by the rules to the letter. They will be your girls while at Clinton, and under your instruction, and we will do nothing to antagonize the rules of Hillman College.

Yours very respectfully,

MR. AND MRS. —

Do you wonder that this letter greatly pleased me?

Yours truly,

JOHN L. JOHNSON.

Attention is called to the advertisement of Mr. W. H. Crawford in this issue. Formerly mining investments were looked upon with slight regard, but within recent years the business has grown to such proportions and has generally been so prosperous that mining men now claim it to be the safest business in the country, earning larger dividends and showing a smaller percentage of failures than either manufacturing or mercantile ventures. Mining stocks have now come to be regarded as quite as substantial in many lines as either railways, or industrial securities. There must of course be some element of risk in every investment. Usually the larger the prospective profits, the heavier the risk. Hence, even gold mines cannot claim to be exempt from the possibility of financial loss. But taken as a whole the gold mining industry is as safe as another and offers larger possibilities of profit than perhaps any other line of investment. It is only important that in purchasing mining stocks, a careful investigation should be made into the value of the property represented by the stock and into the reliability of the company operating the mine. Mr. W. H. Crawford, 73 Arcade, Nashville, Tenn., only asks prospective investors to give him an opportunity by inquiry, of affording complete and satisfactory evidence on both these points to all comers. Write him, if interested in such investments.

**Religious Meetings.**

On second Sunday in July I commenced a meeting with our missionary at Oloh, Marion County, Bro. J. J. Justice. On reaching the church I found it "swept and garnished" but not empty. A large congregation was gathering, which by 11 o'clock filled the house to overflowing.

Pastor Justice had everything in fine shape, and the spiritual condition of the church seemed to be up to the occasion. I found the little church well organized, and in fine working order, contributing regularly to all our enterprises.

This church was organized about two years ago with about a dozen members far back in the interior surrounded by churches sharply antagonistic to all Conventions and Missionary Boards, and in addition to this, our Methodist brethren commenced to build in fifty steps of our church about the same time, which divided the best people of the neighborhood, but all these unfavorable environments have not checked the growth and success of our

missionary Baptists—led and encouraged by our noble missionary, and ably assisted by Sister Justice who goes with her husband from house to house working with the women and leading them to Christ and then into every good work. We had a glorious meeting. Ten accessions. They now number something more than forty. With only \$30.00 from State Board, they have built a good house 34x56 on brick pillars, best of yellow pine lumber, well proportioned, well ventilated, ceiled, and painted inside and out, well seated, modern platform and pulpit, front and aisles carpeted, a nice chapel organ, a good supply of hymn books, fine music, a nice table and communion set. All paid for. And they gave for missions, notwithstanding all this, about \$2.00 per member. Let all who read this pray for Bro. Justice, for he is persecuted unmercifully. Pray also for our faithful little flock at Oloh.

I am through with my protracted meetings. Bro. J. P. Williams did the preaching here, and Bro. J. P. Culpepper preached for us at Seminary, and except one sermon I did my own preaching at Salem. I had 28 accessions to my churches. They contributed to Foreign and Home Missions \$180.00. August is our mission month. We will duplicate the above figures for S. M., and Sustentation and Ministerial Education.

All my churches are in good condition spiritually, and are doing something for the Master.

T. D. BUSH.

Collins, Miss.

**Church Organized At Sumrall.**

Sumrall is a mill town of some six or seven hundred inhabitants on the Mississippi Central R. R., nineteen miles west of Hattiesburg. There is neither church nor school house there. Rev. J. E. Davis of Rawls Springs had procured the use of and fitted up with seats and pulpit a vacant store house a full half mile from the depot as the only available place for service and had held a few monthly services there. We began a protracted meeting on last 2d Sunday, Bro. D. preaching Sunday and Sunday night, the writer coming to his assistance Monday morning and doing the rest of the preaching except one service. The interest increased steadily to close of meeting on Thursday. At the two last night services there must have been fifty or sixty persons gave their hands for prayer. On the last day we organized with eleven members, and Bro. Davis was called as pastor for remainder of this year. The State Board should see after this point and see that another meeting is held there this fall, say about the first of October.

We are now in a meeting at Bethany Church with Bro. I. P. Trotter doing the preaching. Bethany is one and a half miles from Prentiss. We have morning and afternoon services there and night services here each day. Nine have joined there and one here up to this time (Thursday morning). We expect great things

during the remaining two days of the meetings.

T. J. MOORE.

July 21, 1904.

**A Great Meeting at Purvis.**

The Lord has given us an unusual feast of good things at Purvis. This thriving little town of about seventeen hundred inhabitants, is situated on the N. O. & N. E. R. R., sixteen miles south of Hattiesburg, and is the county site of the new county (Lamar) which was created by the order of the last legislature. We began our meeting on Monday after the 2nd Sunday in July. Bro. J. P. Culpepper of Lumberton came to our help on Tuesday and remained with us ten days. A look of surprise came over many faces when we asked God's people to pray for the Lord to give us at least fifty souls during the meeting. Many doubted that we had that number of souls in Purvis who were not members of some church. But no one has seen such crowds attend church in Purvis in the last eight years. Sometimes forty or fifty people would fail to get seats. Never have I seen so much of the liberty of the Spirit in the pulpit. Never have I seen more implicit trust as God's people would press their claims concerning lost souls at the throne of grace. Finally the merchants closed their stores and then the crowds filled the house for the day service. Every soul that loved God felt called to preach so that every street was a pulpit and almost every house was an altar. Old men as well as young went home from church only to spend sleepless nights. The Lord gave us 60 additions. Over 50 of these by baptism. Over \$2,400.00 were raised in subscriptions on the last night of the meeting to build a new house of worship. Bro. Culpepper is a man whom God has signally blessed both as a soul-winner and pastor. No brother has a warmer place in the hearts of the Purvis saints. May the Lord continue to graciously bless his labors. To him who loved us and gave himself for us be all the praise.

W. K. RED.

*Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage but being examples to the flock. 1 Peter, 5:2, 3.* Here is a very terse passage relating to the work of pastors. They are represented as shepherds having care of a flock, but in this, they are not to be lords but under-shepherds. Recognizing always that Christ owns the sheep and is their true Shepherd. We have seldom found a pastor who violated this injunction; they are usually meek, humble, spiritual men. We have much oftener seen the officers who did this. Just the other day we were told of a deacon who thwarted the unanimous vote of a church in a very important matter, i. e., he was the only objector. Pastors are called of God into the official care of the flock and if they are not to be permitted to lord it over God's heritage surely laymen have less right to do so. That church is to be pitied that is dominated by any one set on ruling.



## Baptist Practices.

BY J. L. D. HILLYER, in Recorder.

Just at this juncture the opening anew of the question of "Alien Immersions," in some Southern localities, brings up the subject of "Baptist Practices." We are constantly reminded that "such and such" is and has been the practice. I do not propose to tell what Baptist practices are or have been, but to talk about them.

Whatever the practice is, the doctrine held by Baptists on any practical question can not be determined by it. Baptists settle all questions by the Bible. Other people may seek the aid of traditions, patriotic writers, church standards and the like. Their writers give us "apologies," and the whole libraries of "apologetics" have been contributed by writers who have been giving their strength to defend their doctrines and practices. Baptists need not write apologies. Their defenses, if they exist at all, are found only in exegesis. I do not know whether this distinction has been recognized between apologetical writer, but I believe that it is a proper distinction.

The Baptist begins his work, not to defend a doctrine or a practice, but to discover "the truth," and learn "the duty." This he does by exegesis. The apologist, on the other hand, assumes the truth of his position as to the correctness of his doings, and sets out to defend them by the use of any available argument, biblical, patristic or ecclesiastical. When I say "Baptist," I mean the Baptist that comes within his own definition of himself, i. e., as taking the Bible as his only rule of faith and order. When, then, a Baptist comes into controversy with his brother Baptist about a doctrine or practice in Baptist churches, he has no use for any patristic authority or any other traditional matters whatever. Because, if the doctrine be taught in the Bible, it is binding absolutely, no matter what anybody has said or done since the Bible was written. If the practice is required by the Bible, then no excuse or apology can be allowed to set it aside. If it be a matter of mere expediency, then each church can do as it pleases; if it prefers not to work in the general denominational harness, it can work outside; nobody can hinder it. If any member objects to working as his church machinery requires him to work, he can withdraw from that church and join one that works as he likes to work. No patristic authority is of any force in such cases, no "Baptist usage" is binding. No, controversy among Baptists need ever be apologetic. Let it always be exegetical.

Now, then, who said that we must ordain preachers by laying on of hands? Who said that ordained preachers must do all the baptizing? If the New Testament gives us a description of the setting apart of the foreign missionaries "by prayer and fasting and laying on of hands," who said we could leave off the fasting? If none but ordained preachers have the Biblical authority to baptize, let that fact be shown. If the limitation of that function to or-

## THE BAPTIST.

dained preachers be created by patristic authority or Baptist usage, it binds nobody except those who choose to be bound by it. Can anybody that wants to do so, baptize? That practice would give a great deal of trouble if allowed. It is well to limit the right, but do we limit the right as a matter of expediency or as a matter of Bible teaching? It is of vital importance to keep the distinction clear at this point. If the Bible limits the function of baptizing to a class, then all in that class may baptize, but none outside of it. If the methods adopted in church propagation and discipline have limited the function to a subdivision of that class, the churches have done so on their own authority, and can not set up their practice as "Baptist doctrine."

To apply the foregoing analysis of legitimate controversial methods, let us examine the authority to administer baptism.

First, in the parable of the tares of the field, the Lord says: "The good seed are the children of the kingdom." The piece of leaven that leavens another lump must be endowed with the life and power of the original cake from which it is broken. The person, then, who engages in advancing the Lord's work must be a child of the kingdom, endowed with the life and power of the kingdom. None others are authorized to do such work of propagation.

Second, in the great commission the Lord gives the command to baptize, to those who made disciples. He gives it to no others. The general description given in the Acts of those who made up the class to which Philip belonged was that they were "full of the Holy Ghost and power." Not one atom of this power was bestowed by the ordination to the office of deacon, as we call it, because they are distinctly said to have had that qualification before they were ordained. If, any of them ever received any other ordination, the Holy Spirit has not deemed it of sufficient importance to leave a record of it. The Baptist practice, therefore, of limiting the baptizing function to the ordained preacher is a mere matter of comity and good order that ought to be observed for good and sufficient common sense reasons, but there is no Baptist doctrine involved. If there were, the New Testament would have made the limitations as we have made them, but the New Testament made no such limitations.

Then how does alien immersion stand? The alien immersionist does not obey Christ. He sprinkles and pours, and administers the rite to unbelievers. He has never himself been baptized. He does not know the meaning of the rite. He is living in utter disorder and rebellion against the law, so far as baptism is concerned. The person who seeks baptism at his hands ignorantly has never received the rite in a proper sense. If the person knew the meaning and force of baptism and then received the rite at the hand of an alien, he has presumptuously set aside his own profession of sincerity. He ought to repent of that presumption, and show it by getting a true believer in baptism to baptize him.

The demand has been made for a definition of alien immersion. I think no definition could be satisfactory that does not include this idea, to wit: "Alien immersion is the baptizing of a professed believer in Jesus Christ into the likeness of his death, and then raising him in the likeness of his resurrection, by a person who is an alien to that conception and practice in baptism, who himself is affiliated with those who do not believe in and practice baptism in that way, and who has not himself been properly baptized, or if having been properly baptized, has fallen into disorder by immoral conduct, or repudiation of the true conception of baptism, and is at the time living out of fellowship with those who do practice baptism properly. The application for membership of a person who has received alien immersion should be rejected for want of sincerity on the part of the applicant when he tenders such baptism as a fulfillment of the divine law."

But some one will ask me to define, from the standpoint of the administration, "proper baptism." Proper baptism is administered by one who, endeavoring to fulfill all righteousness, has obeyed the Lord, has believed, has been baptized upon a profession of his faith, who accepts his baptism as the symbol of burial and resurrection, and who has been filled with the Holy Ghost and with power, who makes disciples and teaches them to observe all things that Christ had commanded. Such a man is no alien as to baptism. But must he not be ordained? Baptists usually require ordination, but the Scriptures do not. Ordination, properly considered, confers no power except to perform the marriage ceremony. Scripturally, it is simply setting one apart publicly and notoriously to a work whereunto the Holy Spirit has already called him. It is a public recognition of that call expressed by the church and presbytery, which gives him credit before the world and the church as a man of God. It merely furnishes him with "credentials." This defense is "apologetic" merely.

But why do we ordain by laying on of hands those set apart to the deacon's office, and give the same rite to those set apart to the ministry? I believe that faithful study of this whole subject will show that the ceremony of laying on of hands after prayer is to be used in setting apart any member of the church to a specific line of work. The duty to preach rests upon every one, but not the gifts. Ordination does not confer the gift; the lack of it does not withhold them. Paul and Barnabas were ordained to the foreign field because that was a specific line of work in which all could not be engaged. The six spiritually-minded and wise brethren were ordained at Jerusalem because they were needed to do certain things that could not be left to everybody. But when that church was broken up they that were scattered abroad went everywhere preaching the word. They were all preachers; none were set apart, none were ordained. To have ordained any would possibly have

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kept others from using their gifts. "The ministry is not bound." "Let him that heareth say come." We may need to put up an "apology" for our ordination of preachers. I doubt if we can establish the practice by exegesis.

## Selection.

(Copied from the life of Charles Spurgeon. The Book was by Russell H. Conwell, pastor of Grace Baptist Church, Philadelphia.)

Pastor Spurgeon entertained the idea that there might be arranged some grand institution for the orphan children of London, for he mingled with the poor class of people in their home life, being called to visit them in all conditions of want and distress, yet he never saw the way in which he could engage personally in this undertaking until it was thrust upon him unexpectedly, while writing an article for his magazine in 1886, he mentioned the great need of some institution for the care of neglected orphans.

A lady who had been the wife of a clergyman of the church of England, was left a widow with considerable means, had been a few months before, received into the Baptist Church upon a profession of her faith, being impressed at the time of a strong desire to be of some special use in the Master's work the thought of establishing an Orphanage herself, but she prayed much for guidance, and at last decided to write to Pastor Spurgeon and offer him a sum of money for an Orphanage if he would establish it and superintend it himself, so a letter was received by him from her containing the astounding offer of one hundred thousand dollars for an Orphanage and to be paid at once. He considered this an answer to prayer. He was so busy in other matters connected with his religious work he felt he could not give the proper attention to such a work, but Mrs. Hillyard who gave the money insisted that he should take charge of the matter until he consented, regarded her persevering insistence a direct call of God, a small meeting was called, a Board of Trustees was elected to take charge of the money and provide for the building of an Orphan's Home for Boys, at Stockwell. Pastor Spurgeon said himself in regard to this great gift, The Lord is beginning to appear to us in this matter, but as yet he has not opened the windows of Heaven as we desire and expect, we wait in prayer and faith, for the Lord will answer the prayer of faith, for we have no object in view but the glory of God. We do expect all our need will be supplied in the Lord's own way. The story of the Stockwell Orphanage will be worth telling in Heaven. When the angels shall learn from the church the manifold wisdom and goodness of our Lord to us, incidents which could not be published on earth, will be made known in the Heavenly City, where every secret thing shall be revealed.

Let the people of God be encouraged, for our Father is just the same yesterday, today and forever. Some say miracles have come to an end but God goes on to work great wonders in answer to the prayers of

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such men as Spurgeon, George Muller, Moody, Andrew Murray and many more. The rod of Moses is laid aside, but the Rod and Staff of the great Shepard still compass us.

His prayer for himself was answered many thousand times from the day when he first plead for the forgiveness of his sins, to the last day when asked that the sustaining. Support of the everlasting arms might be underneath him on one occasion after a period of continued pain with little sleep, he said I cried to the Lord for deliverance. I believed fully that he could deliver me then and there and I pleaded my sonship and his Fatherhood. I said my Father if it be possible let this Cup pass from me nevertheless not as I will but as thou wilt. Within a few moments I dropped back upon my pillow, the pain subsided, and very soon I slept most peacefully. He was preserved from Cholera and other contagious diseases. Many, many souls were saved through the gospel he so faithfully preached, and many sick ones healed as he knelt by the bedside. O thou Ruler of the universe send to this world many more such earnest men of prayer. Mrs. Spurgeon was a great help in many ways to her husband. Read often the life of Spurgeon. It will do us good.

## My Objection to "The Baptist."

Bro. A.—Do you take THE BAPTIST? No. Why not? Oh it costs too much. Well, did you ever compare it, the amount, and the class of reading it contains, with some of the best two dollar books on the market? Think of it! You can get 478—500 pages of good, fresh, wholesome reading; all of which is written in the interest of the Master's kingdom, and most of it is new history, telling us of what our brethren and sisters are doing. We now have a new history of Mississippi Baptists, telling of old times;—why not read the history while it is being made? It is better because it is more complete; and then, you are helping make this history: i. e., unless you are as one dead; and, if you are, you need not only THE BAPTIST, but the Word of God, impressed by the Spirit, to cause you awake—and arise from the dead, that Christ may give you life. You believe in progress, in other lines, but your interest in Christ's cause is not manifest at all; how much do you spend for secular newspapers? A.—Well, but I get the news from all parts; all sorts of news;—which goes to prove that you are interested more in all sorts,—except the one special sort; and yet, you are a Baptist.

Men put more money into the thing, or cause they love the most; and if you will take, and read THE BAPTIST you will be surprised at the amount of news, and the many parts of country this news comes from. Try, brother, lay down your prejudice, just for one year, and keep in touch with your brethren, it will do you good. A.—Well, I read The Baptist Standard, and it's away ahead of THE BAPTIST. How do you know? If it is true, it is partly your fault, because you don't help

to support it; it is a Baptist paper and if Baptists fail, It—it must fail. See?

J. M. GODWIN.

## Chickasha, I. T.

The Baptist people of Chickasha have just closed a meeting of 33 days, the greatest in the history of the church. At a cost of about \$3,000 the brethren erected a large tabernacle capable of comfortably seating twelve hundred people, yet many people were often compelled to stand on the outside to hear the "Gospel Story" so great were the crowds attending. The orderly and respectful attention of the congregations deserve special mention. Prof. A. B. Little of Waco, Texas, conducted the singing for two weeks, and Rev. S. J. Thomas of Goodnight, Texas, preached one week. Pastor Bennett preached the balance of the time. The church was greatly revived and 112 were added to the church, about 90 of these for baptism. Pastor Bennett is one of the strongest preachers in the west and an indefatigable worker.

His presentation of the Gospel Truths carry conviction to the heart of the sinner and the Lord is greatly blessing his work. With a live church of 350 members 10 deacons, a good Sunday-school, a wide-awake B. Y. P. U. and Pastor Bennett in the lead, we are hoping and praying for greater things. Brethren of Mississippi, pray for the Baptists of Chickasha for this is only the beginning of a great work that should be done, that needs to be done in Chickasha.

Yours truly,

C. M. DAVIS.

## Evangelist T. T. Martin in Minden, Louisiana.

June the 19th, Bro. Martin began a series of revival meetings in the Baptist church in this city continuing till the 30th. Congregations were large, from first to last. 19 happy souls were added to the church. Bro. Martin was assisted by his gospel singer, Bro. F. J. Harrell, whose sweet songs thrilled our people. There is but one T. T. Martin, and he has but one theme, Salvation by grace through the blood of Christ, Touching the doctrines of human depravity, salvation through the blood of Christ,—Obedience from love to God and not from fear of hell, Future rewards and punishments, Martin is Pauline. His expository Bible readings are peculiarly his own thoroughly orthodox and so clearly and forcefully put that all can readily grasp his teachings. He has no clap-trap or high presence method, simply preaches the gospel and invites the people to accept Christ and be saved, of one thing you may be sure. In every sermon, sin will appear in its darkest hues, and along side the sin-sick soul the cleansing blood of Jesus will be placed. Evidently T. T. Martin has come to the kingdom for such a time as this. God's blessings be upon him and his work. Fortunate the church, and happy the pastor with whom he labors in soul winning.

W. H. DODSON, Pastor.



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T. J. BAILEY, EDITOR AND MANAGER.

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## A Good Thing Unwisely Proposed.

"It has been decided that the Northern Baptist Anniversaries will be held in St. Louis in May, 1905. The Southern Baptist Convention will meet in Kansas City the week previous. While not in the same city, the places of meeting are so near that it would be perfectly easy to hold a general meeting of all the Baptists of the country either in Kansas City or St. Louis during the time intervening between the two meetings. If the committee of twelve appointed at Cleveland is not authorized to arrange for such a gathering, some other way ought to be found to provide for it. Possibly here is a chance for the Baptist Congress to distinguish itself and take a strong leading position in denominational affairs."

In the above paragraph our highly esteemed and usually circumspect Boston editor is open to the charge of great inconsiderateness, which is excusable upon no other grounds than the little importance which our Northern brethren frequently place upon, the South. In the expression, "If the committee of twelve appointed at Cleveland is not authorized to arrange for such a gathering; some other way ought to be found to provide for it," both our desire and right are entirely ignored. As much as to say that, if our Northern brethren have not, or do not, "arrange for such a gathering," there is nobody else to do it.

Now, we are far from believing that our good brethren, north of Mason and Dixon's Line, are actuated by any bad spirit towards us and aim to insult us, or that they are discourteous and aim to slight us, but we attribute this expression of *The Watchman*, which is only a sample of dozens of other expressions which are met by one who is not the least bit sensitive, to that habit among our Northern friends of underestimating anything that hails from the South. Some of them stand aghast, and ask, "Can any good thing come out of Nazareth?" We are persuaded that all such sentiments and thoughts pro-

ceed from a lack of circumspection.

Now, as to the thing proposed, we most heartily approve it, and hope that through the papers and otherwise such an arrangement may be effected by all the parties concerned. We see much possible good in such a gathering. It would give both bodies better acquaintance with each other, which, besides proving a great satisfaction, would be of much practical value to both. It would aid in bringing us into closer sympathy and thus result in a comity that would be very satisfactory. Let's have some expressions or even some discussions on the subject by our denominational papers. As the gathering proposed would be wholly informal, we would suggest that the president and secretaries of the Southern Baptist Convention take the matter up with the committee of twelve from the Northern bodies, provided this step should commend itself to said committee. If the arrangement could be effected, then all from both sides who desired it and were able could attend, as no credentials would be required or needed.

## Event and Comment.

We extend sympathy to Mr. and Mrs. Griffith Bailey of Winona, in the loss last Sunday of their infant son.

As an advertising scheme Harris Business College is offering a few scholarships at a big bargain. Write them.

Our venerable and esteemed brother, Dr. W. S. Webb, is now making his home with his son-in-law, Dr. R. A. Venable, Meridian.

Rev. W. Y. Quisenberry, of Ruston, La., made a short call at the office of THE BAPTIST Monday. He is on a vacation of a month.

Through the courtesy of Rev. W. M. Reese, clerk, we have received a copy of the minutes of the Gulf Coast Association, which met in May.

Rev. J. R. Farish has been with Pastor J. W. Rooker, in a good meeting at Hope-well, Scott County, and will enter another meeting next with the Phaltai Church.

The B. Y. P. U. Convention will hold biennial sessions instead of annual as heretofore. We regard the change at best but an experiment which may help or hinder the cause.

THE BAPTIST acknowledges the receipt of the initial school number of *The School Bulletin*, to be issued quarterly, by the State Superintendent of Education of Mississippi.

When the devil can get "a few brethren" (?) to form a plot to drive away a pastor who is doing the work God set him to do he always goes into an ecstasy of delight.

It appears that the number registered at

the B. Y. P. U. meeting at Detroit, was something over 5,500, of whom 900 were residents of Detroit. The singers there paid for the privilege of singing.

The editor's wife's mother, Mrs. C. M. Moseley, of Hudson, Florida, and sister-in-law, Mrs. Genia Mosely and two children, of same place, are the guests of the editor's family at their home on High street.

We are not advised when the new monthly, *Service*, which is to take the place of *The Baptist Union*, will have its first issue. We presume it will require some weeks in which to make the change. We understand that the new magazine will be published by the American Baptist Publication Society.

In the death on July 14, of Paul Kruger, at Clarens, Switzerland, a striking character passed from the walks of men. He was seventy-nine, having been born in Cape Colony, in 1825. His full name was Stephanus Johannes Paulus Kruger. His people affectionately called him Oom Paul. He was the last president of the Transvaal republic and a very religious man, and no doubt a real good man.

*The Saturday Evening Eye*, by Dobbins and Martin, editors and proprietors, is a weekly journal, published at Hattiesburg. It seems to deal in almost every style of literature from the solemn on down and to treat quite a wide range of subjects. Indeed it has a wide-open eye, but its fling in issue of July 23, at the ministry shows the real animus of the Journal. The appearance of such a species of journalism in the State is to be regretted.

"Majority rule" is a very old slogan with Baptists. It was never intended to be applied to questions of doctrine and polity, but merely to matters of expediency. When a Baptist church is ruled by a minority you may be sure some self-appointed leader is directing. The devil would rather rule a church by a minority than to have a majority, for in the case of minority rule he can cause more trouble and put the Lord's people to open shame.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

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B. F. GILES, President.

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## Summer Excursions.

Summer excursion tickets are now on sale by the Southern Railway, to the delightful summer resorts of the mountains, seashore and lakes. A copy of "Summer Homes" folder, giving full and complete information regarding all summer resorts along the Southern Railway; also information as to rates, schedules, etc., may be secured by writing to J. N. HARRISON, Dist. Pass. Agent, R. B. CREAGH, Trav. Pass. Agent, Birmingham, Alabama.

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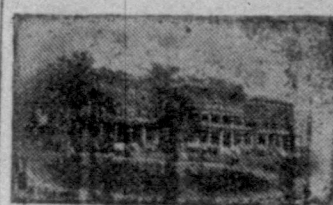
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Some months ago the citizens of Blue Mountain, including the proprietors of the female college, determined to establish within their midst, a first-class training school for boys and young men.

They combined energy, money and self sacrifice with their perfect location, and Mississippi Heights Academy is the outcome.

"Mississippi Heights" is just across the basin from Blue Mountain, and about five hundred yards from the female college.

Standing near together, like three great castles of nature, are Blue Mountain, Mississippi Heights and Bald Knob; the latter being the highest point in Mississippi. On the second of these is the Academy—above malaria, above mosquitoes and above mischief making influences generally.

This school is not a college, but an Academy, and the design is to make it as nearly as possible a perfect school for boys whose age or state of advancement make it undesirable to send them to college. It is under the exclusive direction and control of Prof. J. E. Brown, who is known throughout the State as a most successful teacher and disciplinarian.

Ordinarily, expensive schools do little work, and cheap schools do cheap work. This is neither a cheap school nor an expensive school, but a school of moderate price, with such instruction and influences as your boy needs to develop him morally, mentally and physically.

The main line of the M. J. & K. C. railroad will soon reach Blue Mountain, which has heretofore been on a branch road. The town is taking, on new life, and Mississippi Heights is the new and flourishing suburb. With the Academy building (a substantial brick structure); Prof. Brown's beautiful new home (already finished and occupied); and some other of the prettiest homes in town, this suburb is becoming a village within itself.

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The conditions are right; the purposes are right; the prices

are right; and the training will be right.

For any information, address,  
**PROF. J. E. BROWN,**  
 Blue Mountain, Miss.

## Down Vistas Fair.

To the land of dreams I wandered  
 One glad, cloudless summer day;  
 And in softest tones Thought bade me  
 In her realm of truth to stray.

Ah, 'twas the sublimest beauty  
 That did greet my earnest gaze!  
 And my soul—'twas filled with rapture  
 As I followed Thought's bright ways.

And she gently led me onward—  
 Down the vistas fair we strolled,  
 Where she showed me priceless treasures,  
 Dearer far than hoarded gold.

There were temples 'long those vistas  
 Claimed by Literature and Art;  
 And they spoke a loving message  
 To my thrilled and listening heart.

Smiling Thought with face all radiant  
 Whispered: "Round these haunts I  
 stray—

These great halls of pride and beauty,  
 Show the searching mind the way

To the heights of Truth and Duty—  
 To a grand and perfect goal,  
 Where the reapers e'er are gleaming  
 'Golden harvests of the soul.'

Literature as proud queen reigning,  
 Leads the mind by waters bright,  
 Where the fount of Learning sparkles,  
 And there are no shades of night.

Her bright realm is filled with glory  
 And her subjects speak her name  
 With a kind of holy reverence—  
 She has won a world wide fame.

She has been so great and loyal—  
 Teaching truths that seem divine,  
 And her sacred name will ever  
 As a brilliant beacon shine.

She has led all striving mortals  
 "Onward to the heights of life."  
 She is e'er an inspiration  
 When the great old world is rife

With the tumult and the murmurs  
 Of a restless toiling throng,  
 She has lighter made their burdens  
 With some loving lit of song.

And she points men to the teachings  
 Of the Man of Galilee;  
 Winning souls from doubt and darkness  
 With a tender prayerful plea.

She has oft times soothed their sorrows  
 With the words divinely blest:  
 "Come to me ye faint and weary,  
 And I'll give you sweetest rest."

She has taught them Faith's sweet lessons—  
 Led them to the shrine of love,  
 Where Hope tells the promised glories  
 Of a realm of light above.

Literature, proud queen of nations,  
 Thou the world's great strength and  
 pride,  
 With thy treasured gems of learning  
 Thou wilt ever cheer and guide.

And thy praise the world is singing  
 In a tender sweet refrain.  
 They who are toilers in thy service  
 Sweetest recompense will gain.

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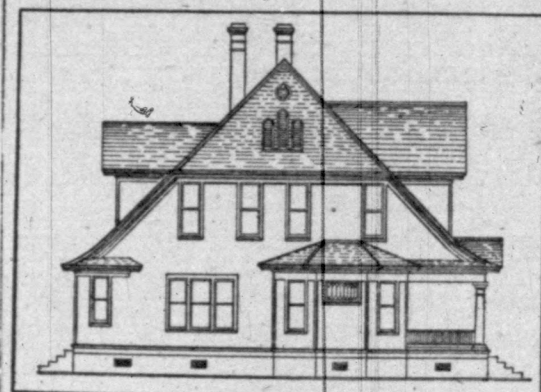
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## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R.

North Bound--Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	4:00pm
" Orchard.....	7:27 "	4:27 "
" Crusader.....	7:33 "	4:33 "
" Semmes.....	7:40 "	4:40 "
" Wilmer.....	7:57 "	4:57 "
" Latonia.....	8:12 "	5:13 "
" Brushy.....	8:19 "	5:20 "
" Donovan.....	8:26 "	5:27 "
" Evanston.....	8:35 "	5:35 "
" Lucedale.....	8:41 "	5:42 "
" Buxton.....	8:52 "	5:53 "
" Bexley.....	9:01 "	6:00 "
" Merrill.....	9:28 "	6:12 "
" Leaf.....	9:28 "	6:29 "
" McLain.....	9:42 "	6:45 "
" Little Creek.....	9:47 "	7:04 "
" Beaumont.....	10:02 "	7:04 "
" Hintonville.....	10:23 "	7:26 "
" Richton.....	10:40 "	7:44 "
" Loper.....	10:58 "	8:03 "
" Ovette.....	11:12 "	8:18 "
" Ellisville Jct.....	11:40 "	8:47 "
Ar. Laurel.....	12:08 "	9:15 "

South Bound--Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	6:30pm	11:30am
" Orchard.....	5:59 "	11:02 "
" Crusader.....	5:53 "	10:46 "
" Semmes.....	5:46 "	10:39 "
" Wilmer.....	5:29 "	10:22 "
" Latonia.....	5:13 "	10:07 "
" Brushy.....	5:01 "	10:00 "
" Donovan.....	4:55 "	9:53 "
" Evanston.....	4:47 "	9:44 "
" Lucedale.....	4:41 "	9:38 "
" Buxton.....	4:31 "	9:27 "
" Bexley.....	4:24 "	9:21 "
" Merrill.....	4:14 "	9:11 "
" Leaf.....	3:57 "	8:52 "
" McLain.....	3:43 "	8:36 "
" Little Creek.....	3:38 "	8:30 "
" Beaumont.....	3:21 "	8:13 "
" Hintonville.....	3:03 "	7:55 "
" Richton.....	2:46 "	7:36 "
" Loper.....	2:28 "	7:20 "
" Ovette.....	2:14 "	7:06 "
" Ellisville Jct.....	1:46 "	6:38 "
Lv. Laurel.....	1:18 "	6:10 "

NORTH BOUND. SOUTH BOUND.  
 No. 2--Daily. Daily--No. 1.

12:43pm Ar. Mobile.....	Lv. 12:43pm
1:06pm " Stringer.....	" 12:15pm
1:33pm " Bay Springs.....	" 11:47am
2:19pm " Montrose.....	" 11:01am
2:48pm " Roberts.....	" 10:32am
3:20pm " Newton.....	" 10:00am

Hattiesburg Branch.

NORTH BOUND.	Daily except Sunday.	Daily.
No. 24.	No. 6.	
Lv. Beaumont.....	10 10am	7 10pm
" Wingate.....	10 45am	7 27pm
" New Augusta.....	11 00am	7 34pm
" Mahan.....	11 15am	7 44pm
" Ragland.....		8 02pm
" McCallum.....	12 05pm	8 12pm
Ar. Hattiesburg.....	12 50pm	8 35pm

SOUTH BOUND.	Daily except Sunday.	Daily.
No. 5.	No. 25.	
Ar. Beaumont.....	8 05am	5 00pm
" Wingate.....	7 49am	4 25pm
" New Augusta.....	7 42am	4 00pm
" Mahan.....	7 34am	3 40pm
" Ragland.....	7 18am	3 03pm
" McCallum.....	7 09am	2 45pm
Lv. Hattiesburg.....	6 48am	2 00pm

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**W. I. THAMES, Principal.**

# In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services, this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

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# Mississippi College

The "Old Reliable" is in the midst of the greatest prosperity in her history. She is still reliable.

333

Was the Number Enrolled Last Session.

400

is the number wanted next session. We open September 7, 1904. Our new system of water works and electric lights will be in operation throughout the College and the town.

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**Rev. W. T. Lowrey, D. D., LL.D., President.**

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## Meetings of Associations for 1904.

### AUGUST.

West Judson, Uclatubba, 4 miles north-west Siltillo, M. & O. railroad, August 30.  
Chickasaw, Waynesboro, M. & O. railroad, August 31.  
Tippah, Academy, 5 miles southeast Blue Mountain, August 31.

### SEPTEMBER.

Sunflower, Shelby, V. & M. V. railroad, September 1.  
Oxford, Bethel, 3 miles southeast Water Valley, I. C. railroad, September 7.  
Copolah, Strong Hope, 11 miles east West, I. C. railroad, September 8.  
Columbus, Starkville, Aberdeen Branch I. C. railroad, September 9.  
Pearl River, Caney, 17 miles east Columbia, September 10.  
Chickasaw, Bethel, 10 miles west Eru, September 13.  
Tishomingo, Cross Roads, 9 miles south-west Iuka, September 16.  
Mount Pisgah, Poplar Springs, Newton county, September 17.  
Strong River, Stonewall, 4 miles east Shivers, Columbia Branch G. & S. I. railroad, September 17.  
Bogue Chitto, Enon, 16 miles east Summit, I. C. railroad, September 22.  
Union, New Providence, 20 miles west Brookhaven, I. C. railroad, September 22.  
Red Creek, Cypress, 12 miles east Brooklyn, G. & S. I. railroad, September 24.  
Rankin County, Benlah (Polkville), September 27.  
Yazoo, Carrollton, Southern Railroad, September 27.  
Calhoun, Elam, 3 miles east Coffeyville, I. C. railroad, September 28.  
Zion, Spring Hill, 6 miles east Slate Springs, September 28.  
Lawrence County, Antioch, 10 miles southwest Monticello, September 30.  
Carey, Gloster, Y. & M. V. railroad, September 30.

### OCTOBER.

Chester, Clear Springs, 10 miles north-west Ackerman, Aberdeen Branch I. C. railroad, October 1.  
Choctaw, Blackwater, Kemper county, October 1.  
Liberty, Elam, Clark county, October 1.  
Aberdeen, Central Grove, 7 miles east Okolona, M. & O. railroad, October 4.  
Deer Creek, Hollendale, Y. & M. V. railroad, October 4.  
Hobolochitto, Union, 8 miles from Carriere, October 5.  
Yalobusha, Grenada, I. C. railroad, October 6.  
Lauderdale County, Causeville, October 7.  
Mississippi, Mt. Zion, 20 miles west Summit, I. C. railroad, October 7.  
Louisville, Murphy Creek, 7 miles east Louisville, October 8.  
Magee's Creek, Spring Creek, 4 miles east Kentwood, La., I. C. railroad, October 8.  
Pearl Leaf, New Hope, October 8.  
Pearl Valley, High Hill, Neshoba county, October 8.  
Central, Bethesda, 6 miles northwest Terry, I. C. railroad, October 11.  
Coldwater, Senatobia, I. C. railroad, October 12.  
New Liberty, Eden, 14 miles west Sylva-rena, October 12.  
Sipsey, New Prospect, 7 miles east Aberdeen, K. C. M. & B., and I. C. railroads, October 8.  
Kosciusko, Yockanookany, 10 miles south Kosciusko, Aberdeen Branch I.

C. railroad, October 14.  
Lincoln County, Damascus, 16 miles west Brookhaven, I. C. railroad, October 14.  
Hopewell, Line Creek, 5 miles southwest Morton, A. & V. railroad, October 15.  
Leaf River, Washington, Greene county, October 15.  
Tombigbee, Highland, 18 miles south Iuka, M. & C. railroad, October 15.  
Trinity, Bently, 16 miles north Eupora, Southern Railroad, October 19.  
Harmony, Standing Pine, 25 miles north Forest, A. & V. railroad, October 21.  
South Mississippi, New Hope, October 22.

### NOVEMBER.

Lebanon, Ellisville, N. O. & N. E. railroad, November 2.  
Time and place of the following associations not given: Bethel, Ebenezer, Judson, Oktibbeha, Salem, Tallahala. Will not some brother in each of these bodies do the denomination the service of sending to THE BAPTIST the time and place of meeting? Also, if any one knows there is a mistake in any of the above list, please kindly notify THE BAPTIST, so all corrections can be made.

### IS DR. D. M. BYE A FRAUD?

What Mrs. Williams Says About Him.

Dallas, Texas, Dec. 31, 1904.

Dr. D. M. Bye, Indianapolis, Ind.:

Dear Sir—This testimonial is sent hoping it may be of use to some and to my friends or their neighbors in the different States in which I have lived. So many die after long and excruciating suffering and so few recover, that I had little hope when I was told without doubt I had a cancer. Friends wished me to try Dr. D. M. Bye, who said he could cure cancer and without pain. I thought this a barefaced fraud. However, should I prove him such, I could report him to the postal authorities and do the world some good, if not myself. After writing to several whose testimonials I had read, I had to admit there was something in it. I had had the cancer two and a half years and the best specialist in this section said my time was short in which a cure was possible. You referred me to the Dallas, Texas, office and I got a month's treatment. Before my month was up, my cancer was gone, not only to my joy, but to that of all who knew me. Besides, as one expressed it, "Now we will know what to do."

The medicine also made me feel better, although I had doctored much before. Dr. D. M. Bye's discovery is grand. He must be one of the happiest men in the world, enjoying the happiness and blessing he has brought to many and will bring to thousands more. I will do all I can to spread the good tidings.

But I must add this warning: Before using this medicine, I got medicine from Kansas City, reporting to be the same and it and the directions were very unsatisfactory. Dr. D. M. Bye, Indianapolis, Ind., and the Dr. D. M. Bye Company, Dallas, Texas, are the only places to trust.

ANNA M. WILLIAMS,

Katy, Texas.

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### Clinton, Mississippi.

JOHN L. JOHNSON, LL.D., President.

The last session was our best. The health (except measles), the deportment and the work of the students were all excellent. There was almost no occasion for discipline, although we had as many girls from beginning to end as we could properly care for.

The next session will begin September 8, 1904. Rooms are reserved in the order of application accompanied by a remittance of \$5.00.

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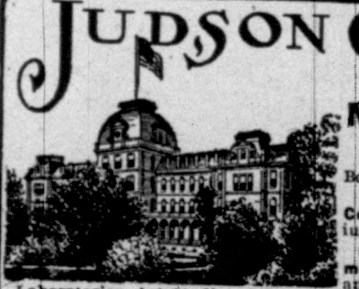
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## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

### Ira Dee Davis.

Ira Dee Davis was born September 20, 1877. Died at the home of Capt. T. W. Ford, Eupora, Miss., June 5, 1904. He was a young man of great worth, and best of all he gave forth every evidence of a Christian. While he had not yet united with the church he had made a bright profession of faith in Christ and his kind and gentle spirit secured for him the love and esteem of all who knew him. At the time that he fell a victim to that dread disease of typhoid fever, and for some time before, he was a popular salesman in the employment of Capt. Ford. May heaven's blessing be upon the bereaved family.

J. L. PHELPS.

### Mrs. Inez Bogle Johnson.

Inez Bogle Johnson, wife of G. C. Johnson, pastor of the Fifteenth Avenue Baptist church, Meridian, Miss., died June 19, 1904. She was the daughter of John C. and Lavinia Bogle, and was born September 16, 1875, in West Point, Miss., and early in life moved to Macon. In 1896 she joined the Baptist church in Macon and in February 24, 1897, she married the pastor of the church there. Being so short a time a member of the church, she felt incompetent to fill the place of a pastor's wife, yet she accepted the place of church work tendered her. After two years, Bro. Johnson became the pastor of the Fifteenth Avenue Baptist church in Meridian. Here she spent the last four years of her life. She was a member of the Young Ladies' Aid Society, and of the Ladies' Missionary Society. From a Meridian paper we gather, that she was at Lauderdale Springs when taken violently ill. Her husband, who was engaged in a revival in his church, was telegraphed for. She grew rapidly worse and died surrounded by her husband and those of the family connection, and friends. When the news of her death was announced to the large congregation at the Fifteenth Avenue church, assembled to hear the evangelist, who was conducting the services, preach, sadness and sorrow were visible throughout the services. At the close of the services resolutions were passed by the congregation standing, expressing their sympathy for the pastor and high esteem of his departed companion. She leaves a son 6 years old and a daughter 2 years old, also her mother, two sisters and a brother survive her.

JOHN H. BUCK.

Macon, Miss.

### Married.

### Webb—Skaggs.

At the home of the bride's parents, Laurel, Miss., Mr. Jno. B. Webb and Miss Carrie Skaggs were united in holy wedlock, July 13, 1904, Homer H. Webb officiating. May God bless them through life.

Itch on human cured in 30 minutes by Woolford's Sanitary Lotion. This never fails. Sold by The Jones Drug Store. Mail orders promptly filled.

## ANNOUNCEMENTS.

We are authorized to announce

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as a candidate for Representative in the 59th Congress from the Eighth District of Mississippi, subject to the action of the Democratic party.

The Mitchell Wagon Co. presented the Orphanage with a handsome wagon.

Read the request of the mayor of Memphis in another column.

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The Japanese are having difficulties, but are gaining ground.

Order your buggy from Brown Bros. A few days of clear weather were acceptable.

Brown Bros. sell Columbus Buggies, Chattanooga, Weber, and Mitchell Wagons, and all kinds of Harness.

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On account of Mississippi Valley Log Rolling Association, Vicksburg, Miss., August 2 and 3, the Queen & Crescent Route will sell round trip tickets from all points on its line at rate of one fare plus 25 cents, on August 1 and 2, limited for return August 5. Call on any agent for detailed information in reference to rates and schedules.

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Low excursion tickets sold daily by the Southern Railway. For full information regarding rates, schedules, etc., call on any Southern Railway agent, or write.

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Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

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STANDARD QUALITY at FACTORY PRICES.

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The Quick and Sure Cure for MALARIA, CHILLS, FEVER AND LA GRIPE.

It is a powerful tonic and appetizer. Will cure that tired feeling, Pains in Back, Limbs and Head. Is a purely vegetable compound, and contains NO QUININE OR ARSENIC. Prepared by Kloczowski & Co., Washington, D. C.

Price 50 cts.



## WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

August, 1904.

Subject—Fields and Forces of the Foreign Board.

1. Hymn—"Onward Christian Soldier."
2. The Duty of the Church—John 3:14-17; Matt. 28:18-20; John 17:18; Mark 16:14; Luke 24:44-48; Mark 16:14-16, 19-20.

3. Encouragements for Leader from the Secretary of the Foreign Mission Board, Dr. R. J. Willingham. "We believe that our people wish to do the very best work for the Master." "Our work in Japan has not been seriously interfered with by the war between Japan and Russia." "The Board has decided to open a mission in Persia where for centuries the Mohammedans have held sway." "Let us arise in the strength of our Christ and go forward to possess the earth for Him."

4. Several Prayers for Southern Baptist Convention in Foreign Fields: China, Japan, Africa, Mexico, Italy, Brazil, Argentina.

5. Missionary Card Board—Cut out sets of cards, two by four inches, using different color for each foreign field. Upon cards, write or paste interesting facts from "Catechism on Foreign Mission Work," the cards belonging to a set to be read one after another. They may then be kept as souvenirs.

6. Reading of Minutes, Old and New Business.

7. Financial and Other Forces of Foreign Board 1903-1904—Total Receipts \$247,629. W. M. U. contributed \$47,777, an increase of \$10,925 over last year. Sixteen new missionaries, making in all a force of 353 workers; 2,076 baptisms reported. Training Schools and schools for children, important factors in permanent work. Medical work, a great power in opening hearts. Publication work in foreign lands, a mighty force through millions of pages of literature.

8. Discuss ways in which W. M. U. Societies may help the work of the Foreign Board. (See Recommendations F. B.)

9. Narrative Lesson—"Why Our Society Did Not Disband," by Mrs. J. N.

## How's This!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHERNEY & Co., Props., Toledo, O. We, the undersigned, have known F. J. Cherney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Texas,  
Wholesale Druggists, Toledo, O.  
WALDING KINNAN & MARTIN,  
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c per bottle. Sold by all Druggists. Testimonials for

Hall's Family Pills are the best.

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J. C. Baxter, Braidwood, Ill.

Ayer's Hair Vigor is certainly the most economical preparation of its kind on the market. A little of it goes a long way.

It doesn't take much of it to stop falling of the hair, make the hair grow, and restore color to gray hair.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

McCord.

10. Prayer that the words of Wm. Carey, "I will go down but remember, you must hold the rope," may be a force in each life

## How I Discovered A Missionary.

It had been such fun packing the missionary box full of toys, games, candy bags and books to send off to the children. The whole class had spent the afternoon with me assisting in wrapping the different bundles in bright papers and fastening upon each a tiny sprig or holly.

I had thought as I watched them, what a dear, earnest little band of missionaries they were, and there was a feeling of satisfaction in my heart after they had all gone over the fact that we were doing such good work for the Master.

My thoughts were suddenly brought back to earth by a loud knock and a gruff, "Hey, there!" from without I opened the door to find the big burley express man for whom we had telephoned. I noticed he had carefully blanketed his horses and seemed impatient to be off.

"Is your package ready, mum?" he asked respectfully. "Yes," I said. "Right in here." He followed me into the warm, bright league room.

"Pretty snug place to work in, this," he remarked. "Whew, that's a big fellow! Now, if I may be so bold, what might be in that, mum? I s'pose those little kids I just left have been helpin' to fill it."

I told him about our league with much pride in their work and of the school where the box would bring much joy.

"Hum, yes," he said, as I fin-

There's Health  
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Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

Mozley's  
Lemon Elixir.

Made of Lemons.

ished. "Yes, 'tis a nice thing to do, mum, but I'm sometimes wonderin' why folks don't hunt 'round near home to send things instead of so far off; not but what it's right to send 'em far off too. You see, mum," he said, waxing reminiscent, "fellows like me, goin' 'round in all kinds of places, see lots of sad things, where some help from kind ladies like you an' your friends would tide folks over terrible hard times. Why, it was only yesterday I had a nice whopper of a bundle to take it to an address on a street way out in the suburbs. Hadn't never been there before, but found the place at last, little house, but neat,—oh my! Yard all clean an' a gerany blossomin' on the windy. A man came to the door an' he was tickled to see that parcel. Oh, goody," he said, callin' his wife. Soc, Marthy, the hams an' sausages an' things is come from mother. My, won't the children have a feast!"

"I put the parcel on the floor, an' say, there wasn't 'nough furniture in that room for a good sized fly to light 'on, hardly, but clean—well, I guess Fifty-five cents, please, says I, when I'd sot the bundle down. The man turned dead solemn in a minute. 'What for?' he asks. 'Express charges,' says I. Then you'd ought to have seen them two faces; the woman was quiet in a whinin' baby an' she looked as if she'd just break out cryin'. 'I ain't got it,' says the man mournful like. 'Say, won't the company trust me?'

"Nop," says I, they won't trust nobody 'not even me. I have to give heavy bonds before they'll let me handle their money."

"What do they do with bundles folks can't pay for?" asks the woman, kind of shaky. 'Swipes 'em', says I. They looked at one another for a minute. 'Father, ain't used to sendin' things, Marthy,' he says, apologizin' for the old man whose head I wanted to ram ag'in a barrel for sendin' things C. O. D. that way. 'Well,' says the man at last, 'I guess you'll have to take it back, but we'd like awful well to keep the things. You see, I've been sick for a month an' we're out of money till I gets another job, if I can; it's such hard work findin' a place here. I thought mother'd send us somethin' at this time, for it's the first year we've been off the farm, but I can't pay, so take it, says he.

Now, do you know, mum, somethin' seemed kind to swell up inside of me when I seen that woman's face an' I knowed she wasn't thinkin' of herself but the kids. 'No, sirc, says I, 'that box don't go back, an' you an' the kids gets the hams,' says I. 'Why, I told you I couldn't pay,' says the man. See here, stranger, I've ben hard up myself before now an' no fault of my own, an' I know what it means when the kids is hungry. Now, I've got fifty five cents to lend, and when you get where you can, why, just whack up, that's all.' And, mum, you'd ought to seen that woman!

## A Texas Wonder

## Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## READ THIS.

Vicksburg, Miss., Feb. 2, 1901.  
Dr. E. W. Hall—Dear Sir: Replying to your solicitation to express myself in regard to the curative properties of Hall's Great Discovery, I am glad to confess to you that I regard it as simply wonderful. My trouble for years has been with my bladder and kidneys, causing me to suffer beyond my ability to express. Physician after physician have I called in to treat me without any beneficial results. I resolved, at the solicitation of a friend, to try this extensively advertised remedy, and without the least reluctance, I make the broad statement that it has not only relieved me, but absolutely effected a positive cure. I feel, physically, as well as at the present time as I ever did in my life. I am glad to have the opportunity to express my appreciation as well as my gratitude for the great virtues of a medicine that is worthy of all the consideration that the public can give it. With best wishes, I am, Yours truly, MOSES EIBLEMAN, Manager Union Stock Yards.

Land, it makes my eyes juicy to think of it! When I got home an' told my ole woman, she said: 'John, if you hadn't done that I'd never speak to you as long as I live, so there.' So you see, mem, I don't have no money to send off much as I'd like to help on the good work."

How small I felt after my pride of a few moments before.

"Why, bless your big, generous heart, man," I said, grasping his hand, rough hand in my enthusiasm, "you don't know it, but you're a whole missionary society 'n yourself."

His face turned redder than before, if possible. "Oh, come, mum," he said. "I ain't nothin' of the kind," and to hide his embarrassment, he shouldered the big box, which went prepaid, and hurried off.—Epworth Herald.

## A Very Particular Request.

The editor of this page makes an urgent request of those who conduct the Ladies' Meetings, in connection with the District Associations this summer. It is this:—that they furnish an account of these meetings for the benefit of those who cannot attend and thereby add much to the interest of our column.

The reception given to the visiting Ladies during the recent session of the Baptist State Convention at Hattiesburg:

One of the most delightful features of the Convention for the ladies was the reception given them, by the ladies of the Baptist Church at the parsonage on Thursday afternoon, July 7th. A goodly number of ladies responded to this kind invitation although the rain had been pouring in torrents for an hour or so before the appointed time. Mrs. I. P. Trotter, the charming wife of the Hattiesburg pastor, met her visitors at the door with a smile and words of welcome, and conducted them into the parlor, where other ladies were waiting to receive them. In the enjoyment of social converse, and the partaking of delightful refreshments, the hours passed all too quickly.

## THIS AD IS WORTH 40 cts.

Cut it out and send in 60cts and you will receive a \$1.00 box containing 20 five cent packages of

Valentino's Old Fashioned Sweet Gum. "The kind mother used to chew." It sweetens the breath, aids digestion, is recommended for Asthma and promotes good health.

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Dear Sir: Please ask your WIFE, DAUGHTER or SISTER to Read MY FREE Offer. Wise Words to Sufferers. From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and history of my own case to any lady suffering with female trouble. You can cure you self at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about 2 cents a week. I will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—This is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, Headache, Treatment and Full Information. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well known ladies of your own State or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer may not be made again.

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"Cured me completely of bladder trouble"—Mrs. Nadine, Winston, N. C. "For sores A. I. M. is worth its weight in gold"—J. H. Davis, Beaufort, S. C. (Blood Poison.) By the use of A. I. M. I was cured in a few weeks.—J. P. Wingard, Branchville, S. C.

No equal for diseases peculiar to women. Tones up the entire system. Four weeks' treatment, only 50cts. If your druggist cannot supply you, write to

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GASOLINE ENGINES  
ARE BEST FOR Cotton Ginning  
"I can only speak of the engine bought of you last fall in the highest terms. We find her to move with the regularity of a clock, a thing that we think very essential in making a good sample of cotton. As for safety, we think it far surpasses steam, and perhaps not more dangerous than water. It seems very simple and easy to learn to use, and believe it to be only a question of time when they will take the place of steam engines."  
Rev. J. W. BURTON, L. E. of the M. E. Church, South. Send for catalogue X, stating power requirements.  
White-Blakeslee Mfg. Co. Birmingham, Ala.

\$1.50 will buy a pair  
**Dixie Girl**  
Women's Shoes  
Made by Dixie Girls  
BEST SHOE ON EARTH FOR PRICE  
Hard to find a dealer without them. If so, write us, and we will tell you where to find them.

Geo. D. Witt Shoe Co.  
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**MOBILE AND OHIO R.R.**  
St. Louis, Union Station  
CAIRO  
CITRONELLE  
MOBILE  
NEW ORLEANS  
Dining Cars...  
ALL TRAINS MEALS LA CARTE ALL THE WAY THROUGH THE TIME



# FORTUNES IN MINING.

## Greater Fortunes Will Be Accumulated Within the Next Ten Years

Through mining enterprises than have ever been made in the great past that has gone down in history. There are today idle "prospects" almost ignored that are destined to develop into larger producers of wealth than any of our now famous properties. New sections of the country are being opened up, still newer machinery is being introduced, new markets and new uses for our metals are being discovered and encouraged. It is a vast system of progression, yet one in which the supply is not keeping pace with the demand; and to the man who will take the trouble to look before he leaps, unprecedented opportunities are even now waiting to be utilized as a medium for producing enormous profit with small capital—Current Investments.

### Mining to the Fore.

The bright, progressive men have come to recognize that conditions alone cannot be maintained by the production of wheat and cotton, or cattle and sheep, and they are forming companies and syndicates to engage heavily in mining. This industry has so appealed to men of means and influence that there is hardly a town in the whole country that is not directly or indirectly interested in the development of mining propositions somewhere west of the Mississippi river. In nearly every money center more attention is now paid to mining stocks than to any other pursuit.—Western Mining Herald.

Time was when railroad stocks were considered the gilt-edge investment in this country, but today railroad and industrial securities are taking a back seat when it comes to mining. Colossal combinations of capital are now being diverted from the wheat pits and from cattle markets to the mines of the West. The output of the precious metals is constantly increasing, while the dividends and profits accruing are assuming mammoth proportions.—Western Mining Herald.

## SOUTHERN MINING, MILLING AND DEVELOPMENT COMPANY.

Incorporated Under the Laws of Oklahoma.  
Capital Stock \$1,000,000.  
Par Value Shares \$1.

Non-Assessable and Fully Paid.

Depository, American National Bank, Nashville, Tennessee.  
Price for a Short Time, 25 Cents Per Share.  
Write to us today.

### Officers.

G. W. Garrison, President, Oklahoma City, Okla.

W. H. Crawford, member of School of Mines, International Correspondence Schools, Scranton, Pa., (and refer to said schools by their consent,) Vice-President and General Manager, 73 Arcade, Nashville, Tenn.

J. T. Spaulding, Secretary and Treasurer, Stock Agent of N. C. & St. L. Railway, Nashville, Tenn.

F. A. Babcock, Superintendent at mines, Silver Plume, Colo.

G. D. Hicks, Assistant Superintendent of N. C. & St. L. Railway, Tullahoma, Tenn.

Dr. W. H. White, Dentist, Nashville, Tenn.

### Assays.

The following assays are from ore taken from veins upon this property within the past few months:

August 6, 1903—Gold, 4.46 ounces; silver, 122.54 ounces; value per ton of ore, \$155.37.

August 17, 1903—Gold, 7.00 ounces; silver, 259.40 ounces; value per ton of ore, \$272.66.

August 18, 1903, by J. C. Wharton,

Nashville, Tenn.—Gold, 6.37 ounces; silver, 261.06 ounces; value, \$270.98.

October 2, 1903, by H. K. Miller, Georgetown, Colo.—Gold, 1.64 ounces; silver, 87.30 ounces; value, \$85.15.

December 22, 1903, by A. C. Dart, Idaho Springs, Colo.—Gold, 7.08 ounces; silver, 82.8 ounces; value, \$180.

The last was taken from the surface of the Klondyke lode (recently acquired by our company).

### Read Letter

FROM F. A. MAXWELL, U. S. DEPUTY MINE SURVEYOR, OF GEORGETOWN, COLO.

Georgetown, Colo., November 14, 1903.  
—The Southern Mining, Milling & Development Company, Nashville, Tenn.—Sirs: I have read your prospectus, and find that it fairly sets forth the present conditions of the property. The mountain into which the tunnel is to be driven is a network of veins, the ore being high grade, both in gold and silver. The mines are very favorably situated for economical development, and should prove of great value.

Respectfully, FRANK A. MAXWELL,  
U. S. Deputy Mine Surveyor.

Three directors from Nashville, Tenn., have personally examined this property and believe that, with proper development, it can be placed upon the list of dividend payers before the end of 1904.

SILVER PLUME, COLO., July 19th, 1904.  
W. H. Crawford, Vice-Pres. and Gen'l Mgr., Nashville, Tenn., 73 Arcade.

Dear Sir—Have run across another small bunch of ore. Am having an assay and will send you one when I get it. Tunnel is looking fine at the breast. I think we are close to Durango vein. Stephens mill running day and night, turning out a fine quantity of first-class concentrates at seventy five (\$75.00) dollars per ton.

Yours respectfully,

F. A. BABCOCK, Supt.

The Stephens mine mentioned above is producing gold, silver and lead and is in sight of our mines, their tunnel is about half mile from our tunnel. The Board of Trade of Silver Plume, Colo., has just issued a book (that they will mail free to any one). This book gives the names of some of the large producers of this district. Among those mentioned are "Seven-thirty" mines, produced over thirty million (\$30,000,000) dollars, and the "Terrible" mines over eight million (\$8,000,000) dollars. The above big two producers are about five miles from our mines. Three directors of this company residing at Nashville, Tennessee, have seen these mines.

## Ten Men Who Never Won and Never Will.

1. The hind-sighted man—Never sees opportunity until it is passed.
2. The backboneless man—Always has to ask somebody's advice.
3. The only honest man—Must have the control. No one else honest enough.
4. The spendthrift—Never has anything to invest.
5. The suspicious man—Always afraid somebody will rob him.
6. The conceited man—Knows where all the best things are without being told.
7. The modern Shylock—Believes in nothing but the "pound of flesh" mortgage.
8. The narrow gauged man—Refuses to listen to anything "out of his line."
9. The unfortunate man—Has a friend who invested and lost.
10. The fool—Thinks a thing worthless or it wouldn't be offered to him.

### Salaries.

The officers of the company receive no salaries for any service they may render the company, except the Superintendent, Mr. F. A. Babcock, who gives his entire time to the work at the mine.

### Property.

Our property is located six miles south-

west of Silver Plume, Clear Creek county, Colorado, in the West Argentine Gold District, on McClellan Mountain, in the heart of the richest mining district in the world. Below is a statement showing the exact dimensions of the tunnel site and mill site, number of known high grade ore veins, together with the length of the same.

Robert E. Lee tunnel site, 3,000 feet by 2,400 feet, 7,200,000 feet, 165.28 acres.

Azile mill site—Long side 1,000 feet, short side 850 feet by 325 feet, 300,625 feet, 6.92 acres. Total, 172.20 acres.

### Ore Veins.

Little Ruth Lode	2,400 feet
Evening Star Lode	2,800 feet
Poor Man's Relief Lode	2,800 feet
Klondyke Lode	3,100 feet
King of the West Lode	2,400 feet
Peek-a-Boo Lode	900 feet
Cashier (extension) Lode	1,200 feet
Durango (extension) Lode	1,200 feet

16,800 feet  
3 18-100 miles

Azile mill site is situated on both sides of Quayle Creek, and is heavily timbered with pine, which will furnish all the timber necessary for many years. A good wagon road runs from the property to Silver Plume, the nearest railroad station.

### Buildings.

There have been erected all necessary buildings, including cabin and blacksmith shop. These buildings are good and substantial, and furnished with all necessary tools, furniture, etc., and now occupied by our men.

### Tunnel Work.

Tunnel No 1 has been driven 135 feet along a vein of high grade ore, on the Poor Man's Relief lode.

Tunnel No. 2 is 125 feet in length, along the Evening Star vein. Along this tunnel the ore vein is from 3 to 20 inches in thickness, and is very rich in both gold and silver.

### In Addition to the Above

work on the Robert E. Lee Tunnel is being pushed every day (except Sundays). This tunnel is 7 feet high and 5 feet wide and going through the hardest of granite. A large body of low grade ore was struck at the first shot, and grows richer at every foot of progress. This ore body is five feet wide and grows wider as greater depth is attained. This tunnel will cut all the known veins of rich ore upon our property, and it is expected that within a few months sufficient high grade ore will be taken out to make the property self-sustaining, when all stock will be withdrawn from the market, and future development carried forward from sales of ore. Over 150 people have bought shares in this company.

(13) COUPON.—DETACH AND MAIL TODAY. OR IF YOU WISH, WORD YOUR LETTER LIKE THIS:

W. H. Crawford, Vice-President and General Manager, 73 Arcade, Nashville, Tenn.

Dear Sir: Please mail to below address, prospectus and full information of Southern Mining, Milling and Development Company free of charge; also monthly payment plan, with the understanding that I am in no way obligated to buy any stock in your company, unless I feel so disposed, after duly considering the same. Also mail me free a copy of United States Mint report, showing products of gold and silver of all the States from 1992 to 1902, valuable for any one to keep.

Yours respectfully,

Sign .....  
Postoffice.....  
County of.....  
State of.....

Send all remittances to W. H. Crawford, Vice-President and General Manager, 73 Arcade, Nashville, Tenn.  
Mention THE BAPTIST when answering this ad.